



# Randle Fire and EMS

Lewis County Fire Protection District #14

Serving the Randle & Cispus Valleys since 1963

## **BOARD OF COMMISSIONERS REGULAR BOARD MEETING**

**March 9<sup>TH</sup>, 2023 - THURSDAY - 5:30pm**  
**Main Station - 9978 US Hwy 12, Randle WA**

**Call to Order and Flag Salute**

**Introduction of Guest (if applicable)**

**Additions/deletions**

- 1. Approval of Agenda** MARCH 9<sup>TH</sup>, 2023
- 2. Approval of Expenditures** MARCH 2023 - Expenditure List & Reimburse Voucher
- 3. Approval of Payroll** MARCH 2023
- 4. Approval of Minutes** MARCH 2023  
MARCH 2023
- 5. GEN Financial Reports** MARCH 2023  
MARCH 2023
- 6. EMS Financial Reports + GEMT Totals** MARCH 2023  
MARCH 2023  
**Columbia Bank Checking** MARCH 2023  
MARCH 2023
- 7. Accounts Receivable – EMS Billing** MARCH 2023  
MARCH 2023  
**GEMT Supplement/Payments Report** MARCH 2023
- 8. Accounts Receivable – MVC Billing** MARCH 2023  
MARCH 2023
- 9. Correspondence** FEBRUARY 2023/MARCH 2023
- 10. Chief's Report** MARCH 2023
- 11. Unfinished Business**
  1. Property – Building Blueprint ideas - Access Approach - Fire Chief Jeff Jaques
  2. AirLift Insurance - Volunteers, Commissioners, Fire Chief, Secretary – Fire Chief Jeff Jaques
  - 3.
- 12. New Business**
  - 1.
  - 2.
  - 3.

**Public Comments**

**Commissioners' Comments**

**Adjournment – Next Commissioners' Regular Board Meeting – Thursday April 13<sup>th</sup>, 2023**

